

Application Form

Global Precision Parts, Inc.

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In compliance with Federal and State Equal Employment Opportunity Laws, qualified applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, handicap, height, weight, marital status or veteran status, or any other legally protected status.

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Date of Application \_\_\_/\_\_\_/\_\_\_

Position(s) Applied For \_\_\_\_\_ Rate of Pay Expected \$ \_\_\_\_\_

Referral Source: \_\_\_ Advertisement \_\_\_ Friend \_\_\_ Relative \_\_\_ Employee \_\_\_ Employee Agency

**PERSONAL**

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Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Address Number & Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Social Security # \_\_\_\_\_

If you are under 18 years of age, can you provide required proof of your eligibility to work? \_\_\_ Yes \_\_\_ No

Have you ever been employed with us before? \_\_\_ Yes \_\_\_ No  
If yes, give date: \_\_\_\_\_

Are you available to work: \_\_\_ Full Time \_\_\_ Part Time \_\_\_ Temporary

Are you available to work: \_\_\_ First Shift \_\_\_ Second Shift \_\_\_ Weekend Shift

Are you legally eligible for employment in the USA? \_\_\_ Yes \_\_\_ No

On what date would you be available for work: \_\_\_\_\_

Were you ever convicted of a crime? \_\_\_ Yes \_\_\_ No  
**Answering this will NOT automatically make you ineligible from obtaining a position.**  
If yes, when, where and nature of offense? \_\_\_\_\_

Person to notify in case of emergency: \_\_\_\_\_

AN EQUAL OPPORTUNITY EMPLOYER

## Application Form

### **EMPLOYMENT EXPERIENCE**

Start with your present or last job. Include any job related military service assignments and volunteer activities (excluding organizations which indicate the race, color, religion, national origin or ancestry of its members)

Employer	Dates Employed	Work Performed
Address		
Telephone Numbers (s)	Wage Received	Supervisor
Reason for Leaving		

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Reason for Leaving		

Summarize Special skills and qualifications acquired from employment, education or training:

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Hobbies and/or interest outside of work:

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### **RECORD OF EDUCATION**

School	Name and Address of School	Course of Study	Circle Last Year	Did you Graduate?	List Diploma Or Degree
Elementary			5 6 7 8	Y or N	
High			1 2 3 4	Y or N	
College			1 2 3 4	Y or N	
Other			1 2 3 4	Y or N	

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### **MILITARY**

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Are you a veteran of the Armed Forces of the U.S.? \_\_\_ Yes \_\_\_ No

Date of Duty \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Areas of Training\_\_\_\_\_

### **REFERENCES**

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Friends or Relatives in our employ:

Name\_\_\_\_\_ Relationship\_\_\_\_\_

Name\_\_\_\_\_ Relationship\_\_\_\_\_

Name\_\_\_\_\_ Relationship\_\_\_\_\_

Personal References (Not Relatives)

Name\_\_\_\_\_ Address\_\_\_\_\_ Telephone\_\_\_\_\_

Name\_\_\_\_\_ Address\_\_\_\_\_ Telephone\_\_\_\_\_

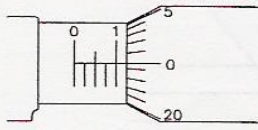
Name\_\_\_\_\_ Address\_\_\_\_\_ Telephone\_\_\_\_\_

### **TERMINATION AT WILL AND RELEASE CLAUSE**

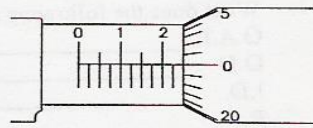
I authorize investigation of all statements contained in the application and specifically authorize the employer to investigate any work record with any prior employers. I further authorize my prior employers to disclose all personnel information and specifically waive my right to notice under section 6 (3) (a) of the Bullard-Plawecki Employee Right To Know Act. I understand that misrepresentation or omission of facts called for is grounds for dismissal. Further, I understand and agree that my employment is for no definite period and may be terminated at any time without any previous notice and for any or no reason as determined by the company. I further understand that only the President of the Company has any authority to enter into any agreement for employment for a fixed period of time or to make any agreement contrary to the foregoing. Any such agreement made by the President must be in writing and signed by the President of the Company and myself.

Date\_\_\_\_\_ Signature\_\_\_\_\_

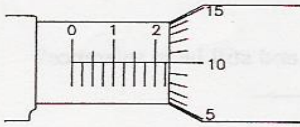
Indication in the space provided, the following micrometer readings.



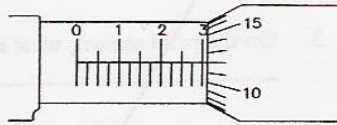
1. Reading \_\_\_\_\_



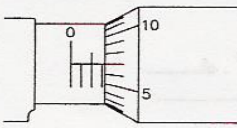
6. Reading \_\_\_\_\_



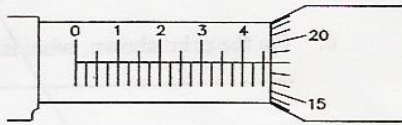
2. Reading \_\_\_\_\_



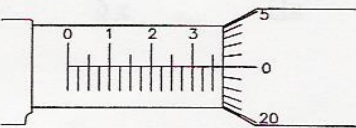
7. Reading \_\_\_\_\_



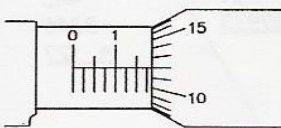
3. Reading \_\_\_\_\_



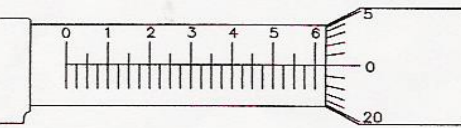
8. Reading \_\_\_\_\_



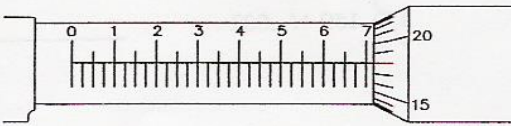
4. Reading \_\_\_\_\_



9. Reading \_\_\_\_\_



5. Reading \_\_\_\_\_



10. Reading \_\_\_\_\_

Blueprint Reading and Mathematics Test

Name: \_\_\_\_\_

Date: \_\_\_\_\_

1. What does the following abbreviation mean?

O.A.L. \_\_\_\_\_

O.D. \_\_\_\_\_

I.D. \_\_\_\_\_

R. \_\_\_\_\_

CHAM. \_\_\_\_\_

T.I.R. \_\_\_\_\_

2. On the print show, what is the over all length? \_\_\_\_\_

3. On the print show, what is the longest length that the part can be and still be in tolerance? \_\_\_\_\_

4. What is the type and size of material called for on this print? \_\_\_\_\_

5. What is the upper and lower dimensional limit for the thru hole? \_\_\_\_\_

6. On the print shown, what is the largest width that the thread relief can be? \_\_\_\_\_

7. What is the major diameter of the thread on this print? \_\_\_\_\_

8. What is the tolerance of the chamfer on the face of the thread? \_\_\_\_\_

9) 662	10) 1290	11) 10987	12) 45	13) 55	14) 110
17	445	5590	<u>x4</u>	<u>x11</u>	<u>x6</u>
<u>+27933</u>	3345	<u>+11982</u>			
	<u>+ 27</u>				

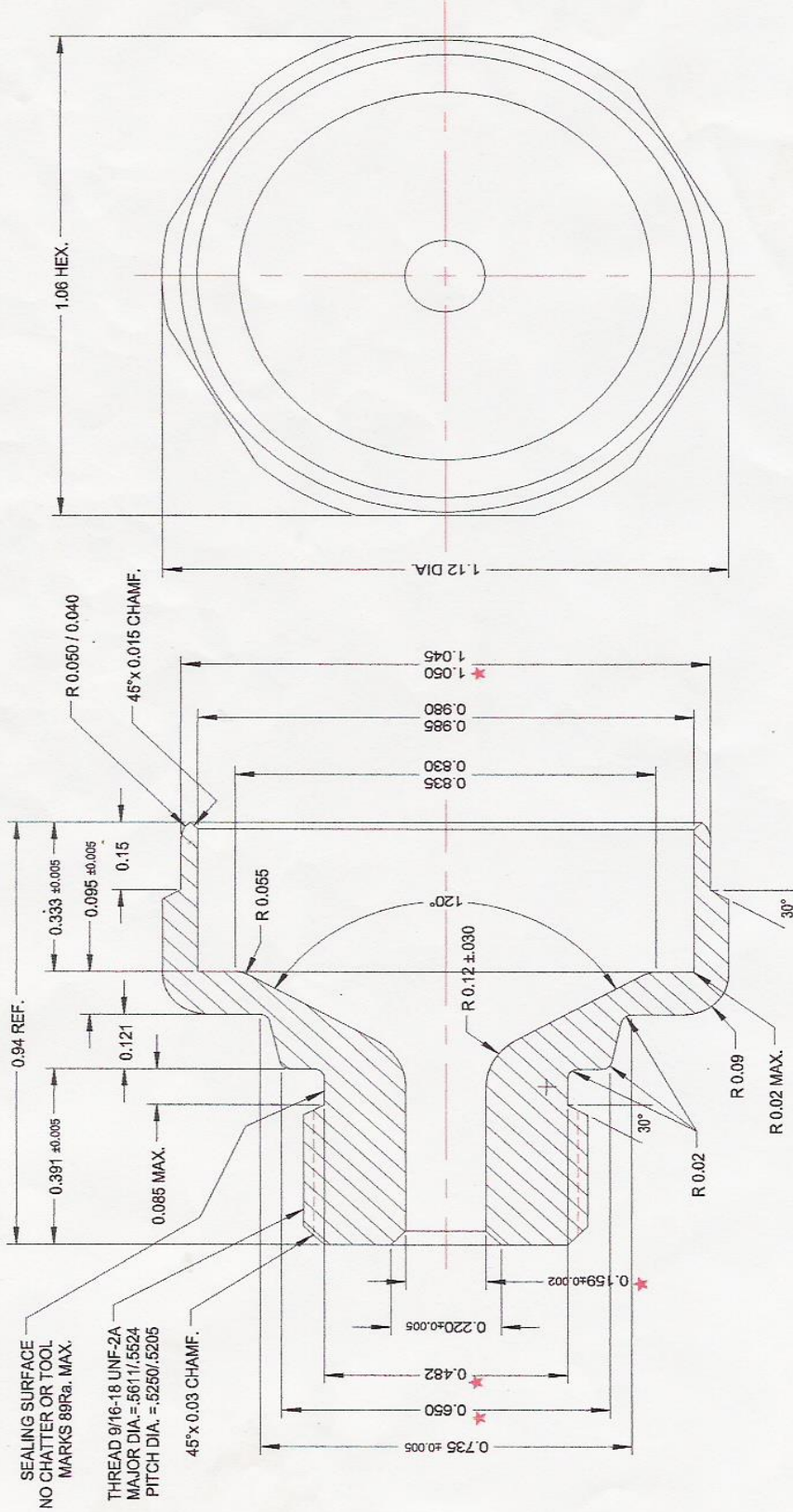
Find the upper and lower dimensional limits on the following problems.

15) .333 +/- .005 \_\_\_\_\_

16) .5205 +/- .003 \_\_\_\_\_


17) .159 +/- .002 \_\_\_\_\_

REV.	CHANGE	DATE:	BY:
A	DRAWN	10/15/02	GPD



**NOTES:**  
 - DIA. MUST BE CONCENTRIC WITHIN .010T.I.R.  
 - NO BURRS ALLOWED

★ = CRITICAL DIM.

 <b>ACME        MACHINE        AUTOMATICS</b>	P.O. BOX 579 OTTOVILLE, OH 45876 PH: 419-453-0010 FAX: 419-453-9330	
	DRAWN: <b>GPD</b>	DATE: <b>10/15/02</b>
APP'D BY: _____	DATE APP'D: _____	REFERENCE: <b>8698-2880 REV.2 6/4/01</b>
CUST. REV. <b>REV.2</b>	CUSTOMER: <b>380</b>	PART NO: <b>8698-2880</b>

**DO NOT SCALE DRAWING**

TOLERANCES UNLESS OTHERWISE SPECIFIED:  
 .XX = +/- .005  
 .XXX = +/- .003  
 ANGLES = +/- 1 DEG.

MATERIAL	SIZE	BARMARK
12L14	1 1/16" HEX.	----
FINISH	PROCESS	HEAT TREAT
ZINC PLATE .0002 MIN.	----	----